

## Declaration of Assets and Liabilities

Year 2021-2022

I, CHANDAN KUMAR JAISWAL, Son of SRI SHAMBHU NATH CHOUDHARY, aged 39 years (APPROX), belonging to Bihar Legislative Assembly, Patna Service and presently working as Office Attendant of Bihar Legislative Assembly, Patna give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

### **A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be

given)

| Sr. No. | Description   | Self   | Spouse Name(S)<br>Simmi Kumari                                       | Dependant -1<br>Name<br>Aradhya Jaiswal | Dependant-2<br>Name<br>Aarav Jaiswal | Dependant-3<br>Etc.<br>Name |
|---------|---|--|--|---|--------------------------------------|-----------------------------|
| (i)     | Cash  | 40,000/-   | 60,000/-   | 10,000/-                                | 05,000/-                             | NIL.                        |
| (ii)    | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | 1. Rs. 37,198/-<br>SBI SB A/c<br>2. Rs. 6,000/- monthly<br>SBI RD A/c<br>3. Rs.20,000/- [Approx]<br>IOB, Kahalgaon [Joint<br>SB A/c]   | 13,000/-[Approx]<br>SBI SB A/c                                       | NIL.                                    | NIL.                                 | NIL.                        |
| (iii)   | Bonds, Debentures and Shares in companies                                     | NIL.   | NIL.   | NIL.                                    | NIL.                                 | NIL.                        |
| (iv)    | Other financial institutions, NSS, Postal Savings, LIC Policies, etc.         | <u>LIC Policy</u><br>1. Rs 1,00,000/-<br>Premium Rs. 4816/- Y<br>2. Rs 50,000/-<br>Premium Rs. 2766/- Y<br>3. Rs 1,00,000/-<br>Premium Rs. 3843/- Y<br>4. Rs 50,000/-<br>Premium Rs. 3263/-Y<br><u>Postal Life Insurance</u><br>Rs. 9920/- yearly<br><u>NIC</u><br>Rs. 50000/-<br>RS. 71000/-<br>Postal Saving A/c<br>Rs. 500/- [Approx]<br>Postal RD Rs. 3,000/-<br>Monthly | <u>LIC Policy</u><br>Rs.2,50,000/-<br>Yearly Premium<br>Rs.12,555/-Y | NIL.                                    | NIL.                                 | NIL.                        |

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|       |  |  |   |  |  |      |
|-------|--|--|---|--|--|------|
| (v)   | Motor Vehicles (details of make, etc.)             | Honda Livo Motorcycle Reg.No - BR01CS - 1851 | NIL.  | NIL.   | NIL.   | NIL. |
| (vi)  | Jewelry (give details of weight and value)         | 15 gms GOLD OF 75000/-[Approx]               | 100 gms GOLD OF 5,00,000/- [Approx]<br>Silver 200 gms. 15,000/-[Approx] | 10 gms GOLD OF 50,000/- [Approx]<br>Silver 50gms Rs. 3500/- [Approx] | 10 gms GOLD OF 50,000/- [Approx]<br>Silver 50 gms. Rs. 3500/- [Approx] | NIL. |
| (vii) | Other assets, such as values of claims / interests | NIL.   | NIL.  | NIL.   | NIL.   | NIL. |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sr. No. | Description   | Self | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------|---|------|----------------|------------------|------------------|-----------------------|
| (i)     | Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value                          | NIL. | NIL.           | NIL.             | NIL.             | NIL.                  |
| (ii)    | Non-Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value                      | NIL. | NIL.           | NIL.             | NIL.             | NIL.                  |
| (iii)   | Buildings (Commercial and residential)<br>Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market value | NIL. | NIL.           | NIL.             | NIL.             | NIL.                  |
| (iv)    | Houses / Apartments, etc.<br>- Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market value            | NIL. | NIL.           | NIL.             | NIL.             | NIL.                  |

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|     |                                       |      |      |      |      |      |
|-----|---------------------------------------|------|------|------|------|------|
| (v) | Others (such as interest in property) | NIL. | NIL. | NIL. | NIL. | NIL. |
|-----|---------------------------------------|------|------|------|------|------|

- (2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

| Sr. No. | Description   | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as 03.02.2022 |
|---------|---|---|----------------------------------|
| (a)     | (i) Loans from Banks  | NIL   | NIL                              |
|         | (ii) Loans from financial institutions  | NIL   | NIL                              |
|         | (iii) Government Dues:  | NIL   | NIL                              |
|         | (a) dues to departments dealing with government accommodation   | NIL   | NIL                              |
|         | (b) dues to departments dealing with supply of water  | NIL   | NIL                              |
|         | (c) dues to departments dealing with supply of electricity  | NIL   | NIL                              |
|         | (d) dues to departments dealing with telephones   | NIL   | NIL                              |
|         | (e) dues to departments dealing with government transport (including aircraft and helicopters)  | NIL   | NIL                              |
|         | (f) Other dues, if any  | NIL   | NIL                              |
| (b)     | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | NIL<br>AY 2021-22<br>PAN-AFJPJ0907M                                 | NIL                              |
|         | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]   | NIL   | NIL                              |
|         | (iii) Sales Tax [Only in case of proprietary business]  | NIL   | NIL                              |
|         | (iv) Property Tax   | NIL   | NIL                              |

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**C. Personal Detail**

GPF/CPF/PRAN No. :- PTS/BLA-1171

Gender :- M (M/F)

Date of Birth :- 3 1 1 2 1 9 8 2 (DD/MM/YYYY)

Class/Group :- C (A/B/C)

Cadre :- Office Attendant, Bihar Legislative Assembly

(Full Name e.g. B.A.S.-Bihar Administrative Service,  
B.S.S.- Bihar Secretariat Service etc.)

Home District :- Bhagalpur

**I hereby declare that the above details are true to the best of my knowledge and belief.**

Signature .....

Name of Employee: CHANDAN KUMAR JAISWAL

Place: PATNA

Designation **Office Attendant**

Date: ..14 /02/2021

Department: Bihar Legislative Assembly

**Note:** Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.



